

# Licensing Sub-Committee

## 17 December 2015

**Time** 2.00 pm **Public Meeting?** YES **Type of meeting** Regulatory

**Venue** Committee Room 2 - 3rd Floor - Civic Centre

### Membership

**Chair** Cllr Alan Bolshaw (Lab)

#### Labour

Cllr Ian Claymore  
Cllr Rita Potter

#### Conservative

Quorum for this meeting is two Councillors.

### Information for the Public

If you have any queries about this meeting, please contact the democratic support team:

**Contact**

**Tel/Email**

**Address** Democratic Support, Civic Centre, 2<sup>nd</sup> floor, St Peter's Square,  
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** [www.wolverhampton.moderngov.co.uk1](http://www.wolverhampton.moderngov.co.uk1)

**Email** [democratic.support@wolverhampton.gov.uk](mailto:democratic.support@wolverhampton.gov.uk)

**Tel** 01902 555043

Please take note of the protocol for filming and recording of, and use of social media in, meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

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# Agenda

## Part 1 – items open to the press and public

- | <i>Item No.</i> | <i>Title</i>   |
|-----------------|--|
| 1               | <b>Apologies for absence</b>   |
| 2               | <b>Declarations of interest</b>  |
| 3               | <b>Licensing Act 2003 - Application for an Expedited Summary Review of a Premises Licence in respect of Malones Bar, 35a Lichfield Street, Bilston</b><br>(Pages 3 - 46)<br>[To consider the application]  |
| 4               | <b>Exclusion of press and public</b><br>To pass the following resolution:<br>That in accordance with section 100A (4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following item of business as it involves the likely disclosure of exempt information falling within paragraph 3 of schedule 12A to the act relating to the business affairs of particular persons. |

### **PART II - PRESS AND PUBLIC EXCLUDED**

- |   |   |
|---|---|
| 5 | <b>Deliberations and decision</b>       |
| 6 | <b>Re-admission of press and public</b> |

### **PART I - ITEMS OPEN TO THE PRESS AND PUBLIC**

- |   |                                 |
|---|---------------------------------|
| 7 | <b>Announcement of decision</b> |
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